

# Document Pack



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**THURSDAY, 1 JUNE 2023**

**TO: ALL MEMBERS OF THE LICENSING SUB-COMMITTEE B**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING SUB-COMMITTEE 'B'** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AND REMOTELY AT 10.00 AM ON THURSDAY, 8TH JUNE, 2023** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Wendy Walters*

**CHIEF EXECUTIVE**

<b>Democratic Officer:</b>	<b>Julie Owens</b>
<b>Telephone (direct line):</b>	<b>01267 224088</b>
<b>E-Mail:</b>	<b>JuOwens@carmarthenshire.gov.uk</b>
<b>This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.</b>	
<b>The meeting can be viewed on the Authority's website via the following link:- <a href="https://carmarthenshire.public-i.tv/core/portal/home">https://carmarthenshire.public-i.tv/core/portal/home</a></b>	

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
*County Hall, Carmarthen. SA31 1JP*

## LICENSING SUB-COMMITTEE B

### **PLAID CYMRU GROUP - 4 Members**

Cllr. Elwyn Williams (Chair)  
Cllr. Hefin Jones  
Cllr. Jean Lewis  
Cllr. Dorian Phillips

### **LABOUR GROUP - 2 Members**

Cllr. Dot Jones  
Cllr. Kevin Madge

### **INDEPENDENT GROUP - 1 Member**

Cllr. Louvain Roberts

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED

NOTE: IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

# **A G E N D A**

- 1. DECLARATIONS OF PERSONAL INTEREST.**
- 2. APPLICATION FOR THE GRANT OF A PREMISES LICENCE - 5 - 36  
BISTRO ON THE BAY, UNIT 4 PARRY THOMAS CENTRE,  
PENDINE, SA33 4NZ.**

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## LICENSING SUB COMMITTEE 'B'

8/06/2023

**APPLICATION FOR THE GRANT OF A PREMISES LICENCE.  
BISTRO ON THE BAY, UNIT 4 PARRY THOMAS CENTRE,  
PENDINE, SA33 4NZ**

### KEY DECISIONS REQUIRED:

The Sub Committee considers the application and all the representations and evidence that have been submitted and have regard to the Authority's Licensing Policy and National Guidance.

### REASONS:

1) The committee is obliged to promote the licensing objectives which are: -

- The prevention of Crime and Disorder.
- Public Safety.
- The Prevention of Public Nuisance.
- The Protection of Children from Harm.

Relevant Scrutiny Committee Consulted    NA  
Exec Board Decision Required            NA  
Council Decision Required                 NA

Executive Board Member Portfolio Holder: Councillor A Vaughan Owen (Climate Change, Decarbonisation and Sustainability)

Directorate: Communities

Name of Head of Service

Mr Jonathan Morgan

Report Author

Mrs Kirsten Smith

Designation:

Head of Housing and Public Protection

Licensing Officer

Tel No.

E Mail Address:

01554 899285

[jmorgan@carmarthenshire.gov.uk](mailto:jmorgan@carmarthenshire.gov.uk)

01267 228801

[ksmith@carmarthenshire.gov.uk](mailto:ksmith@carmarthenshire.gov.uk)

**EXECUTIVE SUMMARY  
LICENSING SUB COMMITTEE 'B'  
8/06/2023**

**APPLICATION FOR THE GRANT OF A PREMISES LICENCE.  
BISTRO ON THE BAY, UNIT 4 PARRY THOMAS CENTRE,  
PENDINE, SA33 4NZ**

To consider an application from Robert Rea for a premises licence in respect of the above premises.

To allow:-

Supply of Alcohol and Live Music - Monday to Saturday 11:00-23:00, Sunday 11:00-22:30.

Opening Hours - Monday to Saturday 08:00-23:30, Sunday 08:00-22:30.

A copy of the original application is attached as Appendix **A**.

The Licensing Authority has made representations. The applicant has agreed to these representations and provided further information. These are attached as Appendix **B**.

Other persons have made representations. These are attached as Appendix **C**, with the applicant's response.

The remaining Responsible Authorities have not made representations in respect of the application.

**DETAILED REPORT ATTACHED?**

**NO**

**IMPLICATIONS**

I confirm that other than those implications which have been agreed with the appropriate Directors / Heads of Service and are referred to in detail below, there are no other implications associated with this report :

Signed: **Mr Jonathan Morgan**

**Head of Housing & Public Protection**

Policy and Crime & Disorder	Legal	Finance	ICT	Risk Management Issues	Organisational Development	Physical Assets
<b>NONE</b>	<b>YES</b>	<b>NONE</b>	<b>NONE</b>	<b>NONE</b>	<b>NONE</b>	<b>NONE</b>

**LEGAL: The legal implication of refusing the application is that the applicant may lodge an appeal.**

# CONSULTATIONS

I confirm that the appropriate consultations have taken in place and the outcomes are as detailed below  
Signed: Mr Jonathan Morgan Head of Housing & Public Protection

- 1. Local Member(s):** No local member involvement and therefore no consultation necessary.
- 2. Community / Town Council:** No Community / Town Council involvement and therefore no consultation necessary.
- 3. Relevant Partners:** The Responsible Authorities have been consulted regarding the application.
- 4. Staff Side Representatives and other Organisations:** There are no other organisations involved and therefore no consultation necessary.

## Section 100D Local Government Act, 1972 – Access to Information List of Background Papers used in the preparation of this report:

**THESE ARE DETAILED BELOW**

Title of Document	File Ref No.	Locations that the papers are available for public inspection
Application Form and File Contents.	Bistro on the Bay, Unit 4 Parry Thomas Centre, Pendine.	Licensing Section, 3 Spilman Street, Carmarthen
Licensing Policy		Licensing Section, 3 Spilman Street, Carmarthen
National Guidance		Licensing Section, 3 Spilman Street, Carmarthen

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**Application for a premises licence to be granted under the Licensing Act 2003**

**PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST**

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/We Robert Rea

*(Insert name(s) of applicant)*

**apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003**

**Part 1 – Premises details**

Postal address of premises or, if none, ordnance survey map reference or description			
Bistro on the Bay Unit 4 Parry Thomas Centre Pendine			
Post town	Carmarthen	Postcode	SA33 4NY

Telephone number at premises (if any)	<del>01292 88156</del>
Non-domestic rateable value of premises	£5000

**Part 2 - Applicant details**

Please state whether you are applying for a premises licence as **Please tick as appropriate**

- a) an individual or individuals \*  please complete section (A)
- b) a person other than an individual \*
- i as a limited company/limited liability partnership  please complete section (B)
- ii as a partnership (other than limited liability)  please complete section (B)
- iii as an unincorporated association or  please complete section (B)
- iv other (for example a statutory corporation)  please complete section (B)

- c) a recognised club  please complete section (B)
- d) a charity  please complete section (B)
- e) the proprietor of an educational establishment  please complete section (B)
- f) a health service body  please complete section (B)
- g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales  please complete section (B)
- ga) a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England  please complete section (B)
- h) the chief officer of police of a police force in England and Wales  please complete section (B)

\* If you are applying as a person described in (a) or (b) please confirm (by ticking yes to one box below):

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or
- I am making the application pursuant to a statutory function or
- a function discharged by virtue of Her Majesty's prerogative

**(A) INDIVIDUAL APPLICANTS** (fill in as applicable)

Mr <input checked="" type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
<b>Surname</b> Rea			<b>First names</b> Robert Andrew		
<b>Date of birth</b> <del>REDACTED</del>		I am 18 years old or over <input checked="" type="checkbox"/>		Please tick yes	
<b>Nationality</b> British					
Current residential address if different from premises address		16 High Street Llandybie			
Post town	Ammanford			Postcode	SA18 3HX
<b>Daytime contact telephone number</b>		<del>REDACTED</del>			
<b>E-mail address (optional)</b>		bistrobaypendine@outlook.com			
Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 9-digit 'share code' provided to the applicant by that service (please see note 15 for information)					

**SECOND INDIVIDUAL APPLICANT (if applicable)**

Mr <input type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
<b>Surname</b>			<b>First names</b>		
<b>Date of birth</b>			I am 18 years old or over <input type="checkbox"/> Please tick yes		
<b>Nationality</b>					
Current residential address if different from premises address					
Post town				Postcode	
<b>Daytime contact telephone number</b>					
<b>E-mail address (optional)</b>					
Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 9-digit 'share code' provided to the applicant by that service (please see note 15 for information)					

**(B) OTHER APPLICANTS**

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

Name
Address
Registered number (where applicable)
Description of applicant (for example, partnership, company, unincorporated association etc.)
Telephone number (if any)
E-mail address (optional)

**Part 3 Operating Schedule**

When do you want the premises licence to start?

DD	MM	YYYY
01	05	2023

If you wish the licence to be valid only for a limited period, when do you want it to end?

DD	MM	YYYY

Please give a general description of the premises (please read guidance note 1)

Council owned unit on Pendine beachfront. Off sales consumption to seated area directly in front of the premises. On sales inside the premises.

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?

(please see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2003)

Provision of regulated entertainment (please read guidance note 2)

Please tick all that apply

- a) plays (if ticking yes, fill in box A)
- b) films (if ticking yes, fill in box B)
- c) indoor sporting events (if ticking yes, fill in box C)
- d) boxing or wrestling entertainment (if ticking yes, fill in box D)
- e) live music (if ticking yes, fill in box E)
- f) recorded music (if ticking yes, fill in box F)
- g) performances of dance (if ticking yes, fill in box G)
- h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)

**Provision of late night refreshment** (if ticking yes, fill in box I)

**Supply of alcohol** (if ticking yes, fill in box J)

In all cases complete boxes K, L and M

A

Plays Standard days and timings (please read guidance note 7)			Will the performance of a play take place <u>indoors or outdoors or both – please tick</u> (please read guidance note 3)	Indoors	<input type="checkbox"/>
Day	Start	Finish		Outdoors	<input type="checkbox"/>
Mon			<b><u>Please give further details here</u></b> (please read guidance note 4)	Both	<input type="checkbox"/>
Tue					
Wed			<b><u>State any seasonal variations for performing plays</u></b> (please read guidance note 5)		
Thur					
Fri			<b><u>Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6)		
Sat					
Sun					



**B**

<b>Films</b> Standard days and timings (please read guidance note 7)			<b>Will the exhibition of films take place indoors or outdoors or both – please tick</b> (please read guidance note 3)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
<b>Day</b>	<b>Start</b>	<b>Finish</b>	<b>Please give further details here</b> (please read guidance note 4)		
Mon					
Tue					
Wed					
			<b>State any seasonal variations for the exhibition of films</b> (please read guidance note 5)		
Thur			<b>Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list</b> (please read guidance note 6)		
Fri					
Sat					
Sun					

C

Indoor sporting events Standard days and timings (please read guidance note 7)			<u>Please give further details</u> (please read guidance note 4)	
Day	Start	Finish		
Mon			<u>State any seasonal variations for indoor sporting events</u> (please read guidance note 5)	
Tue				
Wed				
Thur				<u>Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list</u> (please read guidance note 6)
Fri				
Sat				
Sun				

**D**

<b>Boxing or wrestling entertainments</b> Standard days and timings (please read guidance note 7)			<b><u>Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
Both	<input type="checkbox"/>				
Day	Start	Finish	<b><u>Please give further details here</u></b> (please read guidance note 4)		
Mon					
Tue					
Wed			<b><u>State any seasonal variations for boxing or wrestling entertainment</u></b> (please read guidance note 5)		
Thur					
Fri			<b><u>Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6)		
Sat					
Sun					



**E**

<b>Live music</b> Standard days and timings (please read guidance note 7)			<b><u>Will the performance of live music take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input checked="" type="checkbox"/>
<b>Day</b>	<b>Start</b>	<b>Finish</b>	<b><u>Please give further details here</u></b> (please read guidance note 4) Acoustic sets, amplified, but kept to level only heard by bistro guests.		
Mon	11:00	23:00			
Tue	11:00	23:00			
			<b><u>State any seasonal variations for the performance of live music</u></b> (please read guidance note 5) Outdoor occasionally, summer months only weather permitting.		
Wed	11:00	23:00			
Thur	11:00	23:00			
			<b><u>Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6) N/A		
Fri	11:00	23:00			
Sat	11:00	23:00			
Sun	11:00	22:30			

**F**

<b>Recorded music</b> Standard days and timings (please read guidance note 7)			<b><u>Will the playing of recorded music take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)	
			Indoors	<input type="checkbox"/>
			Outdoors	<input type="checkbox"/>
			Both	<input type="checkbox"/>
Day	Start	Finish	<b><u>Please give further details here</u></b> (please read guidance note 4)	
Mon				
Tue				
Wed				
Thur				
Fri				
Sat				
Sun				
			<b><u>State any seasonal variations for the playing of recorded music</u></b> (please read guidance note 5)	
			<b><u>Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6)	

**G**

<b>Performances of dance</b> Standard days and timings (please read guidance note 7)			<b><u>Will the performance of dance take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)	
			Indoors	<input type="checkbox"/>
			Outdoors	<input type="checkbox"/>
			Both	<input type="checkbox"/>
<b>Day</b>	<b>Start</b>	<b>Finish</b>		
Mon			<b><u>Please give further details here</u></b> (please read guidance note 4)	
Tue				
Wed			<b><u>State any seasonal variations for the performance of dance</u></b> (please read guidance note 5)	
Thur				
Fri			<b><u>Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6)	
Sat				
Sun				

# H

<b>Anything of a similar description to that falling within (e), (f) or (g)</b> Standard days and timings (please read guidance note 7)			Please give a description of the type of entertainment you will be providing		
Day	Start	Finish	<b><u>Will this entertainment take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)	Indoors	<input type="checkbox"/>
Mon				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Tue			<b><u>Please give further details here</u></b> (please read guidance note 4)		
Wed					
Thur			<b><u>State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g)</u></b> (please read guidance note 5)		
Fri					
Sat			<b><u>Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6)		
Sun					

I

<b>Late night refreshment</b> Standard days and timings (please read guidance note 7)			<b>Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 3)</b>	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
<b>Day</b>	<b>Start</b>	<b>Finish</b>	<b><u>Please give further details here</u></b> (please read guidance note 4)		
Mon					
Tue			<b><u>State any seasonal variations for the provision of late night refreshment</u></b> (please read guidance note 5)		
Wed					
Thur			<b><u>Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list</u></b> (please read guidance note 6)		
Fri					
Sat					
Sun					

**J**

<b>Supply of alcohol</b> Standard days and timings (please read guidance note 7)			<b>Will the supply of alcohol be for consumption – please tick</b> (please read guidance note 8)	On the premises	<input type="checkbox"/>			
				Off the premises	<input type="checkbox"/>			
				Both	<input checked="" type="checkbox"/>			
<b>Day</b>	<b>Start</b>	<b>Finish</b>	<b>State any seasonal variations for the supply of alcohol</b> (please read guidance note 5)					
Mon	11:00	23:00						
Tue	11:00	23:00						
Wed	11:00	23:00						
Thur	11:00	23:00				<b>Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list</b> (please read guidance note 6)		
Fri	11:00	23:00						
Sat	11:00	23:00						
Sun	11:00	22:30						

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

<b>Name</b> Robert Andrew Rea	
<b>Date of birth</b> <del>XXXXXXXXXX</del>	
<b>Address</b> 16 High Street Llandybie Ammanford	
<b>Postcode</b>	SA18 3HX
<b>Personal licence number (if known)</b> OONU-IND-01991	
<b>Issuing licensing authority (if known)</b> CCC	

**K**

**Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).**  
 N/A

**L**

<b>Hours premises are open to the public</b> Standard days and timings (please read guidance note 7)			<b>State any seasonal variations</b> (please read guidance note 5)  During winter months, premises will likely operate on reduced hours eg 10:00-16:00.
<b>Day</b>	<b>Start</b>	<b>Finish</b>	<b>Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list</b> (please read guidance note 6)
Mon	08:00	23:30	
Tue	08:00	23:30	
Wed	08:00	23:30	
Thur	08:00	23:30	
Fri	08:00	23:30	
Sat	08:00	23:30	
Sun	08:00	22:30	



## M

Describe the steps you intend to take to promote the four licensing objectives:

**a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)**

Primarily the premises will be a café during daytime hours, serving alcohol alongside meals.  
Bistro @ 5pm -11pm - again primarily serving alcohol alongside meals.

**b) The prevention of crime and disorder**

Only operating within licensing objectives  
CCTV installed  
Not serving intoxicated/drug users  
Reporting to police any concerns

**c) Public safety**

Not overcrowding premises  
Having and maintaining fire, pest control, and updated health and safety systems  
Providing first aid equipment on the premises  
Maintaining up to date food safety records

**d) The prevention of public nuisance**

Keeping noise to minimum – displaying notices to state this  
Providing litter bins  
Close outside seating area at 11pm

**e) The protection of children from harm**

Challenge 25 Policy



**Checklist:**

Please tick to indicate agreement

- I have made or enclosed payment of the fee.
- I have enclosed the plan of the premises.
- I have sent copies of this application and the plan to responsible authorities and others where applicable.
- I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.
- I understand that I must now advertise my application.
- I understand that if I do not comply with the above requirements my application will be rejected.
- [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom or my share code issued by the Home Office online right to work checking service (please read note 15).

**IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.**

**IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.**

**Part 4 – Signatures** (please read guidance note 11)

**Signature of applicant or applicant’s solicitor or other duly authorised agent** (see guidance note 12). **If signing on behalf of the applicant, please state in what capacity.**

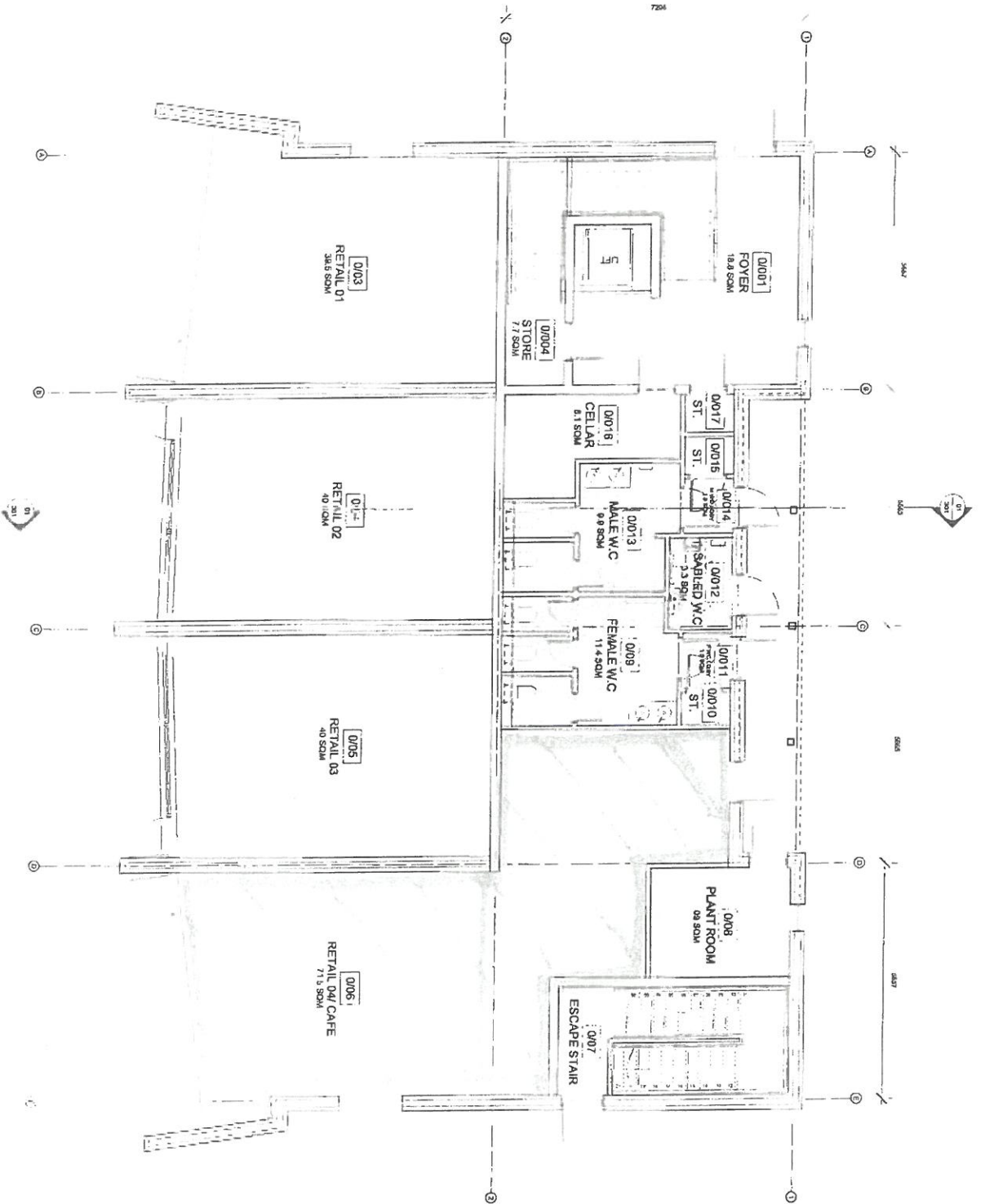
<b>Declaration</b>	<ul style="list-style-type: none"> <li>• [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15).</li> <li>• The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or</li> </ul>
--------------------	--

	her proof of entitlement to work, or have conducted an online right to work check using the Home Office online right to work checking service which confirmed their right to work (please see note 15)
Signature	<i>Robert Rea</i>
Date	07-04-2023
Capacity	Applicant

**For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.**

Signature	
Date	
Capacity	

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14)			
Post town		Postcode	
Telephone number (if any)			
If you would prefer us to correspond with you by e-mail, your e-mail address (optional)			



01 PROPOSED GROUND FLOOR PLAN 1:100

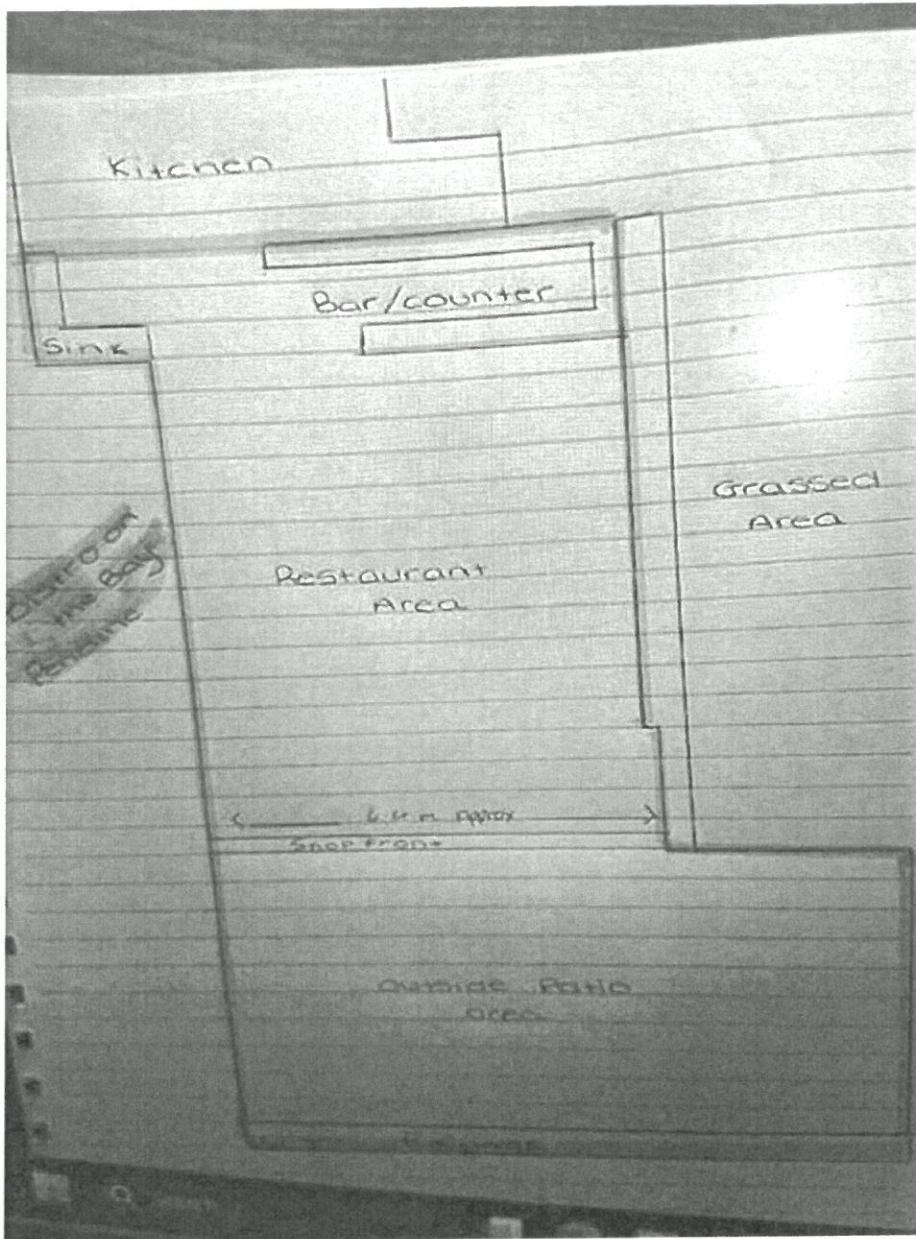


WATERSHAY LAKE  
 THE CREEK  
 FISHERY  
 WALEY  
 WY 11 9WU  
 GARDENIA  
 2014

CARMARTHENSHIRE COUNTY COUNCIL  
 PARRY THOMAS CENTRE  
 PROPOSED DRAWINGS

1:100 A3 PLANNING  
 A2002 P101 F  
 JP SEPT 2014

Rev	Description	Date	Author
1	ISSUED FOR PERMITS	12/01/14	JP
2	REVISED	12/01/14	JP
3	REVISED	12/01/14	JP
4	REVISED	12/01/14	JP
5	REVISED	12/01/14	JP
6	REVISED	12/01/14	JP
7	REVISED	12/01/14	JP
8	REVISED	12/01/14	JP
9	REVISED	12/01/14	JP
10	REVISED	12/01/14	JP







Eich cyf / Your ref: Gofynnwr am / Please ask for: Emyr Jones  
Fy nghyf / My ref: Llinell Uniongyrchol / Direct Line: (01267) 228717  
Dyddiad / Date: 12<sup>th</sup> May 2023 E-bost / E-mail: publicprotection@carmarthenshire.gov.uk

Head of Homes and Safer Communities  
Carmarthenshire County Council  
3 Spilman Street,  
Carmarthen  
SA31 1LE

Dear Sir,

**RE: Application for a Premises Licence  
Bistro on the Bay, Unit 4, Parry Thomas Centre, Seafront, Pendine,  
Carmarthenshire, SA33 4NZ  
Application Date 14/04/2023**

Further to the receipt of the above application, the Licensing Authority make the following representations:

a) Previous Enforcement Action / Prosecutions

There have been no previous prosecutions or enforcement action taken by the licensing authority in relation to these premises.

b) Complaints.

There have been no complaints received by the licensing authority in relation to these premises.

c) Responsible Authority Referrals.

The licensing authority has not received any referrals from the other responsible authorities in relation to the above premises.

d) Relevant Sections of the Statutory Guidance.

The Licensing Authority believes that the following sections of the Statutory Guidance are relevant to this licence application: - Section 1 Introduction, Section 2 relating to The Licensing Objectives, Section 5 relating to Premises licences, Section 8 relating to Applications for Premises Licences and Section 10 relating to Licence Conditions.

**Jonathan Morgan**

Pennaeth Tai a Diogelu'r Cyhoedd,  
3 Heol Spilman, Caerfyrddin SA31 1LE | Llawr cyntaf, Tŷ Elwyn, Llanelli SA15 3AP |  
Tŷ Parcyrhyn, Ffordd Y Rhyd, Rhydaman SA18 3FB

Head of Housing and Public Protection,  
3 Spilman Street, Carmarthen SA31 1LE | 1st floor, Tŷ Elwyn, Llanelli SA15 3AP |  
Tŷ Parcyrhyn, Ffordd Y Rhyd, Ammanford SA18 3FB

e) Relevant Sections of the Local Licensing Policy.

The Licensing Authority believes that the following sections of Carmarthenshire's Licensing Policy are relevant to this licence application:- Section 3 Fundamental principles, Section 4 Conditions of Licence, Sections 5 – 9 relating to The Licensing Objectives and Section 11 relating to Licensing Hours.

f) Proposed Operating Schedule.

Having considered the current application and the operating schedule put forward by the applicant, the Licensing Authority believes that, if the application were granted, the wording set out in the operating schedule, which refers to the existing licence conditions, is not sufficiently precise to enable it to form clear enforceable licence conditions in accordance with section 18(2)(a) of the Licensing Act .

The operating schedule make reference to CCTV being installed at the premises. Given the nature of the premises, it's location and the request to authorise activities in the outside areas it would appear to be appropriate for the following CCTV conditions to be attached to the premises licence :-

1. A CCTV system shall be installed and maintained at the premises which gives coverage to the whole of the premises including entry and exit points as well as all consumption and smoking areas used by customers. There must not be any hidden or obscured areas or any other obstruction including outside Umbrellas and Canopies.
2. The system shall continually record whilst the premises are open and conducting licensable activities and if a defect arises the Licensing Authority or the Police must be informed and immediate arrangements must be made to rectify the fault
3. Footage from the CCTV system must be capable of being recorded onto an easily downloadable format.
4. Images recorded by the CCTV system shall be retained for a period of not less than 31 days and shall be provided to the Police or an authorised Officer of the Licensing Authority upon request.
5. All images recorded by the CCTV system shall denote an accurate date and time.
6. The CCTV system must be serviced annually to ensure continuous quality of image capture retention.
7. The system must be registered with the Information Commissioner (Tel 0303 123 1113 or email [registration@ico.org.uk](mailto:registration@ico.org.uk)).
8. Notices shall be prominently displayed indicating that the area is being monitored by CCTV.

A representation has been received from another person, which sets out their objection to the application. The objection states that the shared toilet facilities at the building are closed to the public at 5 p.m, when the application is seeking to authorise the sale of alcohol to customers until 11p.m.

The applicant is requested to provide written confirmation of the arrangements in place for customer toilets at the premises in order to prevent any public nuisance from the operation of the business.

I would request that the information provided include details of the maximum capacities of customers both within the premises and on the adjacent terrace along with details of the toilet facilities accessible to those customers.

The subcommittee will have to be satisfied that granting the application will not undermine the licensing objectives.

If the application is granted, I believe it would be appropriate to attach the 8 conditions above alongside the statements made in the operating schedule.

These representations have been prepared on the 12<sup>th</sup> of May 2023 with the benefit of viewing the original application and the objection dated 10<sup>th</sup> of May 2023.

I would be grateful if the applicant could contact me to discuss the above representations at the earliest opportunity and certainly prior to the application being referred to a Licensing Sub Committee hearing for determination.

If you require any further information or assistance, please do not hesitate to contact me.

Yours faithfully,

**Mr E O R Jones**  
**Licensing Lead**





**From:** Julia rea  
**Sent:** Wednesday, May 17, 2023 10:20 AM  
**To:** Kirsten Smith  
**Subject:** BISTRO ON THE BAY

Good morning Kirsten

I am forwarding you the correspondence received from Sian in response to the toilets query received by licensing.

Could you please ensure it reaches the correct person please.

Estimated seated capacity for premises is 51  
Indoors – 25  
Outdoors - 36

I am in the process of signing reps and I will also get that over to you this morning.

Many thanks  
Julia and Rob

**From:** Sian E Mathias  
**Sent:** Tuesday, May 16, 2023 5:08:03 PM  
**To:** Julia rea  
**Subject:** RE: UNIT 4 PENDINE

Hi Julia

Sorry I couldn't get back to you yesterday, I was waiting to hear back from colleagues on the toilet issues.

I've done is drafted a form of words that you can cut and paste/ forward directly to Licencing (if you want to forward this email directly to Licencing that's fine):-

The toilet facilities currently available to customers of Unit 4 Parry Thomas Centre are as follows:

- There are public toilets within the Parry Thomas Centre which are open daily 9am to 5pm (except Christmas Day). In previous years there has been extended opening to 7pm in the summer, but no decision has been made with regards to the extended summer opening hours for this year, given the new facilities at the newly opened Y Caban, which is adjacent to the Parry Thomas Centre.
- There is a disability toilet within the Parry Thomas Centre, which is available for use 24/7 for holders of a RADAR key.
- There are also public toilets available at Y Caban, adjacent to the Parry Thomas Centre and these are available 9am to 9pm

There are also 24/7 public toilets at Cliff Walk (Springwell). These are currently open seasonally between April 1st and October 31st. I am awaiting confirmation of this statement from the Environment Department.



**Sent:** May 10, 2023 at 3:04 PM  
**To:** schlicensing@carmarthenshire.gov.uk  
**Subject:** bistro by the sea Pendine

I wish to object to the possible grant of a live music licence and a 11 pm alcohol license.

On the grounds that there is no toilet facilities after 5 pm in building , the toilets are maintained and managed by Carmarthen county council,

To have these toilets open till after 11 pm will be a financial cost to Carmarthen which in tern have a impact on rate payers for the area.

If no toilet facilities there will become a public nuisance with people peeing against walls and door ways

Many thanks Helen Bowring

**From:** Julia rea  
**Sent:** Friday, May 12, 2023 10:32 AM  
**To:** Kirsten Smith

**Subject:** RE: Objection to application

Good morning Kirsten.

With regard to the objection received may I submit the following information?

1. Sian Mathias is dealing with the lease for the building. She advised me that we would have a key for the use of our customers. At the end of day, we would take it upon ourselves to clean the toilets although this has not been requested. We would also ensure outside areas are clean, tidy and secure.
2. The previous tenants 'Tea by the sea', also had a license until 11pm. I do not recall there were any public nuisance complaints with regard to this .
3. The live music license is not something that would be used on a regular basis with blaring music. This would be an occasional acoustic set merely for the pleasure of our customers.

Many thanks  
Julia & Rob Rea